

WESTMINSTER  PRESBYTERIAN  
CHURCH

**Service for the Lord's Day**

**Nineteenth Sunday in Ordinary Time**  
**August 13, 2017**

**GATHERING**

*(Silence during the Prelude is requested in preparation for worship.)*

**PRELUDE**

King's Lynn

David Cherwein

Children of the Heavenly Father

John Ferguson

**\*CALL TO WORSHIP**

Let us worship God!

*(Those who are able may stand.)*

Give thanks to the Lord, for God is good.

**God's steadfast love endures forever.**

Let us hear what the Lord will speak.

**God will speak peace to the faithful!**

**\*PRAYER OF THE DAY**

The Lord be with you. **And also with you.**

**Loving God,**

**you alone are worthy of our praise and joy.**

**Your faith in us is unconditional and unmerited.**

**We seek to glorify you through word, song, and prayer,**

**as we seek to be the Kingdom that you intend to create. Amen.**

*The Cross and Bible lead the procession, symbolic of the centrality in worship  
of Jesus Christ - the Living Word, and the Bible - the written Word.)*

**\*PROCESSIONAL HYMN 264**

**KING'S WESTON**

**At the Name of Jesus**

Capo 5: ( Am) (G) ( Am) (C) ( Am) (Dm) ( Am)  
 Dm C Dm F Dm Gm Dm



1 At the name of Je - sus ev - ery knee shall bow,  
 2 Hum-bled for a sea - son to re - ceive a name  
 3 Bore it up tri - um - phant, with its hu - man light,  
 4 Chris-tians, this Lord Je - sus shall re - turn a - gain,

(C) (G) ( Am) (C) (Dm)  
 F C Dm F Gm



ev - ery tongue con - fess him King of glo - ry now;  
 from the lips of sin - ners un - to whom he came,  
 through all ranks of crea - tures, to the cen - tral height,  
 with his Fa - ther's glo - ry o'er the earth to reign;

(G) (Em) ( Am) (G) (D) (G)  
 C Am Dm C G C



'tis the Fa - ther's plea - sure we should call him Lord,  
 faith - ful - ly he bore it spot - less to the last,  
 to the throne of God - head, to the Fa - ther's breast,  
 for all wreaths of em - pire meet up - on his brow,

( Am) (G) (Em) (Dm) (C) (G) ( Am)  
 Dm C Am Gm F C Dm



who from the be - gin - ning was the might - y Word.  
 brought it back vic - to - rious, when from death he passed;  
 filled it with the glo - ry of that per - fect rest.  
 and our hearts con - fess him King of glo - ry now.

## CALL TO CONFESSION

Remember that our Lord Jesus can sympathize with us in our weakness,  
since in every respect he was tempted as we are,  
yet without sin.

Let us then with boldness approach the throne of grace,  
that we may receive mercy and find grace to help in time of need.

Let us confess our sins against God and our neighbor.

## PRAYER OF CONFESSION

**Eternal God, in whom we live and move and have our being,  
whose face is hidden from us by our sins,  
and whose mercy we forget in the blindness of our hearts:  
Cleanse us from all our offenses,  
and deliver us from proud thoughts and vain desires,  
that with reverent and humble hearts  
we may draw near to you, confessing our faults,  
confiding in your grace, and finding in you our refuge and strength;  
through Jesus Christ your Son.  
Amen.**

*(Silent confession)*

**Kyrie** *(Sung responsively by the choir and congregation)*

Hal H. Hopson

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

## ASSURANCE OF PARDON

*(The liturgist pours water, which reminds us of our baptism.)*

Believe the Good News: **In Jesus Christ we are forgiven!**

### **\*The Peace**

Since God in Christ has forgiven us, let us also forgive one another.  
The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words, "The peace of Christ be with you.")*

*(Please refer to the inside back cover of  
your hymnal for the music for this hymn.)*

Glory to God in the highest, and peace to God's people on earth.

**Glory to God in the highest, and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship You, we give You thanks, we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: have mercy on us;  
You are seated at the right hand of the Father: receive our prayer.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.**

## **CONCERNS OF THE CHURCH**

*(Everyone is asked to sign the Friendship Register,  
which is located on the center aisle end of each pew.)*

## **THE WORD**

### **PRAYER FOR ILLUMINATION**

### **SCRIPTURE**

Hear the Word of God! **Our ears are open.**

**1 Kings 19:9-18** *(Old Testament, page 326 in your pew Bible)*

The Word of the Lord. **Thanks be to God!**

Show Us, O Lord, Your Steadfast Love

1 Show us, O Lord, your stead - fast love, and let your  
2 Mer - cy and truth at last have met; jus - tice and  
3 Lord, you will grant pros - per - i - ty; our land will

sav - ing grace be near; when we re - turn with o - pen  
peace are rec - on - ciled. Truth has a - ris - en from the  
yield its full in - crease. Jus - tice shall go be - fore your

hearts the Lord speaks peace and we will hear.  
earth; jus - tice looked down from heaven and smiled.  
face; the path - way for your feet is peace.

Matthew 14:22-33 (*New Testament, page 16 in your pew Bible.*)

SERMON

“Against the Wind”

Donovan Drake

*(A moment for meditation)*

1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry; 'tis pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it, like the rest.

I love to tell the sto - ry, be - cause I know 'tis true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else could do.  
the mes - sage of sal - va - tion from God's own ho - ly Word.  
'twill be the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry  
to tell the old, old sto - ry of Je - sus and his love.

**\*AFFIRMATION OF FAITH**

**Christ Jesus,  
though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself, taking the form of a slave,  
being born in human likeness.  
And being found in human form, he humbled himself  
and became obedient to the point of death –  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth, and under the earth,  
and every tongue should confess to the glory of God:  
Jesus Christ is Lord! Amen.**

*(Philippians 2:5-11)*

**PRAYERS OF THE PEOPLE**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them up to the Lord.**

## THANKSGIVING

### OFFERING

Anthem (8:30 a.m.) How Beautiful Upon the Mountains John Stainer

How beautiful upon the mountains  
Are the feet of him that bringeth good tidings,  
That publisheth peace;  
that publisheth salvation that saith unto Zion.  
The God reigneth!

Anthem (11:00 a.m.) Dear Lord, Creator good and kind C.H.H. Parry

Dear Lord, Creator good and kind, Forgive our foolish ways;  
Reclothe us in our rightful mind; In purer lives,  
Thy service find, In deeper rev'ence, praise, In deeper rev'ence, praise.

In simple trust like theirs who heard, Beside the Syrian sea,  
The gracious calling of the Lord, Let us, like them, without a word,  
Rise up and follow Thee, Rise up and follow thee.

Drop Thy still dews of quietness, Till all our strivings cease:  
Take from our souls the strain and stress, And let our ordered lives confess  
The beauty of Thy peace, The beauty of Thy peace.

Breathe thro' the heats of our desire Thy coolness and Thy balm;  
Let sense be dumb, let flesh retire; Speak thro' the earthquake, wind, and fire,  
O still small voice of calm, O still small voice of calm!

### \*DOXOLOGY

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**



## \*PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

We praise you, God, for you are gracious.  
You have loved us from the beginning of time  
and remember us when we are in trouble.  
**Your mercy endures forever.**

We praise you, God, for you came to us in Jesus Christ,  
who redeemed the world and saved us from our sins.  
**Your mercy endures forever.**

We praise you, God, for you send us your Holy Spirit,  
to make us holy and to lead us into all truth.  
**Your mercy endures forever. Amen.**

## \*THE LORD'S PRAYER (*Prayed in unison*)

### SENDING

## \*HYMN 547

Go, My Children, with My Blessing

AR HYDY NOS

1 Show us, O Lord, your stead - fast love, and let your  
2 Mer - cy and truth at last have met; jus - tice and  
3 Lord, you will grant pros - per - i - ty; our land will  
sav - ing grace be near; when we re - turn with o - pen  
peace are rec - on - ciled. Truth has a - ris - en from the  
yield its full in - crease. Jus - tice shall go be - fore your

hearts the Lord speaks peace and we will hear.  
 earth; jus - tice looked down from heaven and smiled.  
 face; the path - way for your feet is peace.

**\*BENEDICTION**

**POSTLUDE**

Epilogue

Norman Gilbert

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*\*(Those who are able may stand.)*

*The flowers in the Sanctuary are given to the glory of God  
 and in loving memory of  
 William T. and Elizabeth P. McClanahan  
 by their family.*

*The flowers in the Parlor are given to the glory of God  
 and in loving memory of Katie Malone  
 by her friends.*

**SERVICE NOTES**

**WORSHIP LEADERS:** Staff Liturgist: Sophie Maness, Director of Christian Education; (8:30 a.m.) Lay liturgist: Keith Cole; (11:00 a.m.) Lay Liturgist: Mark Beveridge.

**MUSICIANS:** (8:30 A.M.) Chamber Choir; (11:00 a.m.) Summer Choir; John W. Semingson, Director of Music Ministries; Polly Brecht, Organist.

**USHERS:** (8:30 a.m.) Clara Harden, Nat Harden, Paige Harden, Ty Harden, Elizabeth Minkoff; (11:00 a.m.) Brett Oeser, Tom Brooks, Henry Oeser, Ann Catherine Oeser. *Please contact an usher should you need assistance during the worship service.*

## ANNOUNCEMENTS

**WELCOME:** Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Our love and acceptance of each other affirm the inherent worth and dignity of every person, regardless of our differences, and bear witness to the love of God for all people and our commitment to Christ. Any who are interested in joining us in this journey are invited to speak with one of our Greeters, who will be standing by the Baptismal font after each worship service. The Greeters for today are (8:30 a.m.) Judi Larson and (11:00 a.m.) Bob and Donna Littleton.

**LARGE-PRINT BULLETINS** are available in the Narthex from an usher.

**ASSISTIVE HEARING DEVICES:** Due to ongoing construction, we are experiencing difficulties with connections for our hearing devices. Currently, devices are working only in the first ten rows from the pulpit. Thank you for your continued patience and prayers!

**SUMMER MUSIC SCHEDULE: This is the last Sunday for Summer Choir.** The choir will rehearse for one hour (9:45 a.m.—10:45 a.m.) and sing for the 11:00 a.m. worship service. Please consider participating. The Westminster Choir will resume on Sunday, August 20, 2017.

**PRAYER SERVICE FOR WHOLENESS** will be held in the Chapel immediately following the 11:00 a.m. worship service on August 20, 2017. This brief and informal service (roughly 15 minutes) will include a time of centering ourselves in God's love and light, sharing concerns and joys, and individual and communal prayer. Rev. Heidi Hudnut-Beumler and Claire Harris Kramer co-lead this service and remain available to pray with and for members of our community. Bring whatever needs for prayer are on your heart; all ages are welcome.

**HOSPITALIZATIONS:** Because of federal health care/confidentiality mandates, area hospitals are not able to release the names of our members who may be patients in their facilities. Please contact the church office (615.292.5526) or one of the members of our church staff when you learn of someone in the hospital who may need a pastoral call from the church.

**FALL NEW MEMBER CLASS TO BEGIN SEPTEMBER 10:** Westminster Presbyterian Church welcomes all people to share our common journey to become more faithful disciples of Christ. Twice a year, new member classes are held for those who want to explore membership or have already discerned they feel called to join this community of faith.

The Fall New Member Class will begin on Sunday, September 10, and will be held during the Sunday School hour, 9:45 – 10:45 a.m. for seven Sundays. (Nursery care is available, as are Sunday School classes for children and youth.) All

interested in membership or in learning more about Westminster and the Presbyterian Church (USA) are encouraged to attend. New members will be received by the session and received in 11:00 a.m. worship on Oct. 22.

This class provides a warm small group experience by providing time for fellowship and the building of relationships. The focus of the class will be on Westminster's life and mission, the many opportunities for growth in discipleship and service, and understanding Reformed faith, theology, and worship. Westminster's church structure and governance, as well as the history of this church and the Presbyterian Church (USA), will also be covered, and the abundant avenues for learning, fellowship, and involvement will be shared.

If you are interested in finding out more about the membership process at Westminster, please contact the Rev. Heidi Hudnut-Beumler (615-292-5526; [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org)), or Elder Jim Hartman (615-383-8759; [overlookjim@yahoo.com](mailto:overlookjim@yahoo.com)). To sign up to participate in the Fall New Member Class, please contact Trisha Biggs (615-292-5526; [tbiggs@nashvillewpc.org](mailto:tbiggs@nashvillewpc.org)).

**PRAYER REQUESTS:** It is the privilege of our pastors and the Congregational Care Committee's Prayer Team to pray by name for those who need our care. Please indicate on one of the prayer request forms, found in the pew literature racks, the name of the person and the nature of your request. Place your request form in the offering plate or give it to one of our pastors.

**COPYRIGHT INFORMATION:** The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 11221525.

## **Westminster Presbyterian Church**

### ***Purpose Statement***

*Ordinary people testifying to the extraordinary light  
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness’, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.” (2 Corinthians 4:6-7)

### **WESTMINSTER PRESBYTERIAN CHURCH**

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